BHDDISM AND ISLAM ON THE SILKROAD

The meeting of Buddhism and Islam is often conceived within a single moment, namely, the Turkic destruction of the famous monastery Nalanda in 1202, which purportedly ushered in the demise of Buddhism in India. And no doubt one reason this single event has come to symbolize the on-going 1300 year process of Buddhist-Muslim interaction lies in the fact that it readily confirms our preconceived imaginings: Islam is bad and violent, while Buddhism is good and peaceful. Yet clearly it was not so simple. The aim of this talk is therefore to problematize this image by exploring the cultural exchanges that took place between Buddhists and Muslims on the Silk Road.

Föreläsningen äger rum tisdagen den 13 oktober kl. 18.15 i Östasiatiska museets hörsal, Tyghusplan, Skeppsholmen, Stockholm. (Buss 65 från Odenplan via Centralen, hållplats Östasiatiska museet, eller T-bana Kungsträdgården.)
Efter föreläsningen inbjuds till förfriskningar.
Alla intresserade är välkomna.
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